

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone (417) 448-2700; fax (417) 448-2707; or email acrews@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, June 15, 2010, at 7:00 p.m. in the City Council Chamber located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Tuesday, June 15, 2010
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation – David Rorabaugh
4. Roll Call
5. Proclamations
6. Approval of Minutes
 - a. [June 1, 2010](#), Regular Session
 - b. [June 3, 2010](#), Special Session
 - c. [June 4, 2010](#), Special Session
7. Appointments to Boards and Commissions
 - a. Appointment to Library Board – Lori Fast – Three-Year Term, Expires July, 2013
 - b. Appointment to Library Board – Brian Bell – Three-Year Term, Expires July, 2013

- c. Appointment to Planning Commission – Seth Barrett - City Council Ex-Officio Member
- d. Appointment to Park Board – Lance Christie – Three-Year Term, Expires June, 2013

8. Consideration of Bids

9. Public Participation From Those Registered with the City Clerk

10. Communications and Petitions

11. Unfinished Business

- a. Approval of [Liquor License Application](#) for Cherry Street Grill – 127 East Cherry

12. Old Business

- a. Second Reading of [Bill No. 2010-031](#) A Special Ordinance of the City of Nevada Authorizing the Execution of Amendment No. 5 with Allgeier Martin and Associates, Inc. for the Wastewater Treatment Systems Improvements.
- b. Second Reading of [Bill No. 2010-032](#) A Special Ordinance of the City of Nevada Authorizing the Execution of a Change Order to the G & G Construction Contract for the Wastewater Treatment Facility Improvements.
- c. Second Reading of [Bill No. 2010-033](#) A General Ordinance of the City of Nevada Amending Section 25-2.101, Residence, of the Municipal Code.

13. New Business

- a. Public Hearing for [300 S. Tower](#) Rezoning from R-1 Single Family to R-3 Apartment House
- b. Consideration of [Bill No. 2010-034](#) A Special Ordinance Amending the Zoning District Map at 300 S. Tower From R-1 Single Family to R-3 Apartment House.
- c. Consideration of [Resolution No. 1287](#) Waiving the Residency Requirement for the City Clerk.

- d. Consideration of [Resolution No. 1288](#) Approving a Liquor License for Cherry Street Grill to Sell Malt Liquor for Consumption on Premises Where Sold

14. Reports

- a. Department Reports

- i. Municipal Court – [May](#)
- ii. Fire Report – [May](#)
- iii. Business License – [April](#) – [May](#)
- iv. Finance Report – [May](#)
- v. Police Report – [May](#)
- vi. Animal Control - [May](#)

- b. Boards and Commissions Written Minutes/Reports

- i. Planning Commission Minutes – [March 9, 2010](#) – [May 27, 2010](#)

- c. Mayor's Report

- d. City Manager's Report

15. Miscellaneous Matters

16. Executive Session

- a. The Mayor Requests an Executive Session for Reasons in Accordance with Section 610.021RSMo., Subparagraphs (3) Hiring, Firing, Disciplining or Particular Employees.

(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs; provided, however, that any employee so affected shall be entitled to prompt notice of such decision during the seventy-two-hour period before such decision is made available to the public. As used in this subdivision, the term "personal information" means information relating to the performance or merit of individual employees.

17. Adjournment