

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email cityclerk@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, November 20, 2012 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Tuesday, November 20, 2012
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation – Steve Russ
4. Roll Call
5. Proclamations
6. Approval of Minutes
 - a. November 6, 2012 Regular Session City Council Minutes
7. Appointments to Boards and Commissions
8. Consideration of Bids
9. Public Participation From Those Registered with the City Clerk
10. Communications and Petitions

- a. NRMCM Annual Report – Judy Feuquay, NRMCM President/CEO and Tommy McGee, NRMCM COO/CFO

11. Old Business

- a. Second Reading of Bill No. 2012-068 Approving the Application for Federal Financial Assistance on Behalf of the City of Nevada, Missouri and Authorizing the Mayor and the City Manager to Execute Any and All Documents Resulting From Such Application for Any Grants Between the City of Nevada and the Missouri Highways and Transportation Commission Providing for Capital, Operating, and/or Marketing Assistance, Comprised of Federal Funds to be Expended for Commission-Approved Transit Projects.
- b. Second Reading of Bill No. 2012-069 Approving the Sale and Delivery of the City of Nevada, Missouri Refunding and Improvement Certificates of Participation, Series 2012 For the Purpose of Providing Funds to Finance Certain Capital Improvements for the City and to Pay Debt Service Related to Certain Outstanding Certificates of Participation; and Authorizing and Approving Certain Documents and Other Actions In Connection with the Sale and Delivery of Said Certificates.

12. New Business

- a. Consideration of Bill No. 2012-070 Authorizing Execution of the Release of NID Assessment for Lot 1Block 7 Barton’s Meadows Addition Against Mark Selsor.
- b. Consideration of Bill No. 2012-071 Authorizing Fare Share Cab Coupon Rated Beginning With 2013 Coupon Sales.

13. Reports

- a. Monthly Department Reports
 - i. Municipal Court Report – October
 - ii. Fire Department Report – October
 - iii. Animal Control Report – October
 - iv. Police Department Report – October
 - v. Alliance Water Resources Report – October

vi. Finance Report – October

1. Business License Report - October

b. Boards and Commissions Written Minutes/Reports

c. Mayor's Report

d. City Manager's Report

14. Miscellaneous Matters

a. Programming for Public Safety Building

15. Adjournment

Dated this 15th day of November and posted at 3:00 p.m.

Johnna Williams
Deputy City Clerk