

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email cityclerk@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, October 23, 2012 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Tuesday, October 23, 2012
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation – Dana Kennard
4. Roll Call
5. Proclamations
 - a. VFW Poppy Days – Ralph V. Bobbett VFW Post # 2175
6. Approval of Minutes
 - a. October 1, 2012 Regular Session City Council Minutes
7. Appointments to Boards and Commissions
8. Consideration of Bids
9. Public Participation From Those Registered with the City Clerk

10. Communications and Petitions

- a. Housing America Month – Carol Branham

11. Old Business

- a. Second Reading of Bill No. 2012-067 Budgeting Funds for the Promotion of Tourism through the Bushwhacker Committee for Bushwhacker Celebration 2013 and Approving an Agreement with the Bushwhacker Committee therefore.

12. New Business

- a. Consideration of Resolution No. 1354 Approving a Liquor License for Buzz's BBQ LLC to Sell Intoxicating Liquor for Consumption on the Premises Where Sold.
- b. Consideration of Resolution No. 1355 Authorizing the Deputy City Clerk to Give Notice of Public Hearings on the Issue of Making, Establishing, and Collecting Charges for Sewer Services, Including "Tap On" Fees Within the City of Nevada, Missouri.

13. Reports

- a. Monthly Department Reports
 - i. Municipal Court Report – September
 - ii. Fire Department Report –September
 - iii. Animal Control Report – September
 - iv. Police Department Report – September
 - v. Alliance Water Resources Report – September
 - vi. Finance Report – September
 - 1. Business License Report - September
- b. Boards and Commissions Written Minutes/Reports
 - i. NRMC Board of Directors Minutes – August 28, 2012
 - ii. Planning Commission Minutes – August 14, 2012
- c. Mayor's Report

d. City Manager's Report

14. Miscellaneous Matters

a. Budget Worksession

15. Executive Session

16. Adjournment

Dated this 19th day of October and posted at 10:00 a.m.

Johnna Williams
Deputy City Clerk