

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email cityclerk@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Monday, October 1, 2012 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Monday, October 1, 2012
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation – Bill Platt
4. Roll Call
5. Proclamations
 - a. 2012 Fire Prevention Week
6. Approval of Minutes
 - a. September 4, 2012 Amended Regular Session City Council Minutes
 - b. September 18, 2012 Regular Session City Council Minutes
7. Appointments to Boards and Commissions
 - a. Re-Appointment of Bo Bishop to the Infrastructure Board for a 2nd, 3-year term

8. Consideration of Bids

9. Public Participation From Those Registered with the City Clerk

10. Communications and Petitions

- a. Bushwhacker Days trailer – Kenya Storm

11. Old Business

- a. Second Reading of Bill No. 2012-064 Authorizing the Execution of Change Order No. 1 to the Emery Sapp & Sons of Columbia, MO Contract for the Reconstruction of the Nevada Municipal Airport Parking Apron and Connecting Taxiway.
- b. Second Reading of Bill No. 2012-065 Authorizing the Execution of Supplemental Agreement No. 1 to the Emery Sapp & Sons of Columbia, MO Contract for the Reconstruction of the Nevada Municipal Airport Parking Apron and Connecting Taxiway.
- c. Second Reading of Bill No. 2012-066 Providing for the Holding of a Primary and General Election within the City of Nevada, Missouri and Fixing the Polling Place, Appointing Judges of Said Election, and Providing for other Matters Incidental to Said Election.

12. New Business

- a. Consideration of Bill No. 2012-067 Budgeting Funds for the Promotion of Tourism through the Bushwhacker Committee for Bushwhacker Celebration 2013 and Approving an Agreement with the Bushwhacker Committee therefore.

13. Reports

- a. Monthly Department Reports
 - 1. Finance Report – August
- b. Boards and Commissions Written Minutes/Reports

- c. Mayor's Report
- d. City Manager's Report
- e. City Treasurer's Report – Water and Sewer Rates

14. Miscellaneous Matters

15. Executive Session

- a. The Mayor Requests an Executive Session for Reasons in Accordance with Section 610.021 RSMo., Subparagraph (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys. And Subparagraph (3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

16. Adjournment

Dated this 27th day of September and posted at 3:00 p.m.

Johnna Williams
Deputy City Clerk