



If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone 417-448-2700; fax 417-448-2707; or email acrews@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a regular session of the Nevada City Council will be held on Tuesday, March 1, 2011 at 7:00 p.m. in the City Council Chambers, located at 120 S. Ash, Nevada, Missouri.

The tentative agenda is attached.

This meeting is open to the public.

Dated this 24th day of February, 2011 at _____ p.m.

Annette S. Crews, City Clerk

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email acrews@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, March 1, 2011 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Tuesday, March 1, 2011
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Proclamations
 - a. Vernon County Youth Task Force Word of the Month – [Cooperation](#) – To be helpful, to work with others for the common good, and to be a willing and productive team player.
6. Approval of Minutes
 - a. February 15, 2011 Regular Session [City Council Minutes](#)

7. Appointments to Boards and Commissions

- a. Planning Commission Appointment – Mark Selsor, 1st full-term

8. Consideration of Bids

- a. [Floor Scrubber](#) – Community Center - Parks
- b. [Finish Mower](#) – Twin Lakes Sports Complex – Parks
- c. [Pool Chemicals for 2011](#) – Walton Aquatic Center – Parks
- d. [Sandblasting and Painting the Walton Aquatic Center Pool](#) - Parks

9. Public Participation From Those Registered With the City Clerk

10. Communications and Petitions

11. Old Business

- a. Second Reading of [Bill No. 2011-008](#) A Special Ordinance Approving an Agreement to Lease a Building Located at 100 N. Commercial Owned by Michael Turnbull to House the I.M.P.A.C.T. Tourism Office.
- b. Second Reading of [Bill No. 2011-009](#) A Special Ordinance Amending the 2010 Fiscal Year Budget as Approved by Ordinance No. 7622 and Amended by Ordinance No. 7624 and Ordinance No. 7676
- c. Second Reading of [Bill No. 2011-010](#) A Special Ordinance Amending the 2011 Fiscal Year Budget of the City of Nevada, Missouri as Approved by Ordinance No. 7697.
- d. Second Reading of [Bill No. 2011-011](#) A Special Ordinance for a Zoning Classification Change From R-1 Single Family to R-3 Apartment House at 300 S. Spring for Gary Lunkenheimer
- e. Second Reading of [Bill No. 2011-012](#) A Special Ordinance for a Zoning Classification Change From R-1 Single Family to M-2 Heavy Industrial at

the Closed Landfill and Adjacent City Owned Property for the City of Nevada.

12. New Business

- a. Consideration of [Bill No. 2011-013](#) A Special Ordinance Authorizing the City Manager to Enter Into Negotiations with Selected Firms for Engineering Services for the Nevada 2011 Safe School Sidewalk Enhancement Project.
- b. Consideration of [Bill No. 2011-014](#) A Special Ordinance Approving the Bid Submitted by Waste Corporation of America and Authorizing the Execution of the Agreement with Waste Corporation of America (WCA) for 2011 City of Nevada Trash Service
- c. Consideration of [Bill No. 2011-015](#) A Special Ordinance Authorizing the City Manager to Execute Any and All Documents Associated with Sandblasting and Painting of the Walton Aquatic Center Pool
- d. Consideration of [Bill No. 2011-016](#) A Special Ordinance Authorizing the City of Nevada, Missouri to Enter Into a Municipal/Governmental Lease Purchase Agreement for Acquisition of a Finish Mower for the Parks and Recreation Department

13. Reports

- a. Monthly Department Reports – Given the second regular meeting of each month
- b. Boards and Commissions Written Minutes/Reports
 - i. Housing Authority Minutes – [December 30, 2010](#)
- c. Mayor's Report
- d. City Manager's Report

14. Miscellaneous Matters

15. Adjournment