

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email acrews@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, November 15, 2011 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Tuesday, November 15, 2011
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation –
4. Roll Call
5. Proclamations
 - a. [American Education Week](#)
6. Approval of Minutes
 - a. [November 1, 2011, Regular City Council Minutes](#)
 - b. [November 3, 2011, Special Work Session City Council Minutes](#)
 - c. [November 8, 2011, Special Work Session City Council Minutes](#)
7. Appointments to Boards and Commissions

8. Consideration of Bids

9. Public Participation From Those Registered With the City Clerk

10. Communications and Petitions

11. Old Business

- a. Second Reading of [Bill No. 2011-067](#) Authorizing the Execution of an Agreement with the Missouri Internet Crimes Against Children Task Force
- b. Second Reading of [Bill No. 2011-068](#) Abandoning Any Interest in the Lot Located at 715 E. Ashland, Nevada, Missouri

12. New Business

- a. Consideration of [Bill No. 2011-069](#) Authorizing the Execution of a Letter of Engagement with Burch & Associates to Provide Special Advisory Services for the City of Nevada, Missouri
- b. [Public Hearing](#) Regarding the Fare Share Taxi Coupon Program for 2012
- c. Consideration of [Bill No. 2011-070](#) Approving the Application for Federal Financial Assistance on Behalf of the City of Nevada, Missouri and Authorizing the Mayor and City Manager to Execute Any and All Documents Resulting From Such Application for Any Grant Between the City of Nevada and The Missouri Highways and Transportation Commission Providing for Capital, Operating, And/Or Marketing Assistance, Comprised of Federal Funds to be Expended for Commission Approved Transit Projects
- d. Public Hearing Regarding Amending the Zoning District Map at 1415 N. Osage From M-1 Light Industrial to M-2 Heavy Industrial
- e. Consideration of [Bill No. 2011-071](#) Amending the Zoning District Map at 1415 N. Osage by Changing the Zoning from M-1 Light Industrial to M-2 Heavy Industrial.

- f. Consideration of [Bill No. 2011-072](#) Approval to Terminate an Intergovernmental Cooperative Agreement for Communication Services between the City of Nevada, Missouri and Vernon County, Missouri.
- g. Consideration of [Bill No. 2011-073](#) Approving a Lease with Union Pacific Railroad for Property for Storage Use.

13. Reports

- a. Monthly Department Reports
 - i. [Alliance Water Resources – October, 2011](#)
 - ii. [Animal Control – October, 2011](#)
 - iii. [Business License – October, 2011](#)
 - iv. [Fire Department – October, 2011](#)
 - v. [Municipal Court – October, 2011](#)
 - vi. [Police Department – October, 2011](#)
- b. Boards and Commissions Written Minutes/Reports
 - i. [NRMC Board of Directors Minutes – September 27, 2011](#)
- c. Mayor's Report
- d. City Manager's Report

14. Miscellaneous Matters

15. Adjournment