

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email acrews@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, October 18, 2011 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Tuesday, October 18, 2011
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation –
4. Roll Call
5. Proclamations
 - a. [VFW Poppy Days – Ralph V. Bobbett VFW Post #2175](#)
6. Approval of Minutes
 - a. [October 4, 2011, Regular City Council Minutes](#)
7. Appointments to Boards and Commissions
 - a. Appointment of Personnel Hearing Officer – Bryan Breckenridge
8. Consideration of Bids

a. [Pump for Lift Station #1 – Alliance Water Resources](#)

9. Public Participation From Those Registered With the City Clerk

10. Communications and Petitions

11. Old Business

- a. Second Reading of [Bill No. 2011-060](#) Authorizing the Execution of an Intergovernmental Agreement with the Western Missouri 9-1-1 Board of Directors in Vernon County, Missouri for Shared MULES Service
- b. Second Reading of [Bill No. 2011-061](#) Authorizing the Execution of Change Order No. 1 to the CDL Electric Contract for Highway 71 and K Hwy Lighting Improvements
- c. Second Reading of [Bill No. 2011-062](#) Approving a Settlement Agreement and Mutual Release Concerning a Farm Lease with Jim and Ronda Hardin.

12. New Business

- a. Consideration of Traveled Portion Right-of-Way [Solicitor's Application](#) for Jeff Taylor LLC/The Windriders Motorcycle Organization.
- b. Public Hearing Regarding an Additional Right-of-Way Easement at 429 N. Ash.
- c. Consideration of [Bill No. 2011-063](#) Accepting the Right-of-Way Easement as Granted by the Property Owner at 429 North Ash for Sidewalk Improvements in Conjunction with the Safe School Sidewalk Enhancement Project.
- d. Public Hearing Regarding Rezoning of 721 N. Ash From R-1 Single Family to R-3 Apartment House.
- e. Consideration of [Bill No. 2011-064](#) Amending the Zoning District Map at 721 N. Ash by Changing the Zoning From R-1 Single Family Dwelling District to R-3 Apartment House District.

- f. Consideration of [Bill No. 2011-065](#) Accepting the Award of the COPS Hiring Grant and Authorizing the City Manager to Execute the Grant Award
- g. Consideration of [Bill No. 2011-066](#) Authorizing a Contract with Council on Families in Crisis for Reimbursement of Emergency Shelter Grant Funds and Authorizing the City Manager to Execute Any and All Documents Associated with These Appropriations

13. Reports

- a. Monthly Department Reports
 - i. [Alliance Water Resources – September, 2011](#)
 - ii. [Animal Control – September, 2011](#)
 - iii. [Business License – September, 2011](#)
 - iv. [Dangerous Building – January thru August, 2011](#)
 - v. [Fire Department – September, 2011](#)
 - vi. [Municipal Court – September, 2011](#)
 - vii. [Police Department – September, 2011](#)
- b. Boards and Commissions Written Minutes/Reports
 - i. [Planning Commission Minutes – August 9, 2011 – September 15, 2011](#)
- c. Mayor's Report
- d. City Manager's Report

14. Miscellaneous Matters

15. Adjournment