

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email acrews@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, July 19, 2011 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Tuesday, July 19, 2011
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation – Robert Chastain
4. Roll Call
5. Proclamations
6. Approval of Minutes
 - a. [July 5, 2011, Regular City Council Minutes](#)
7. Appointments to Boards and Commissions
 - a. Consideration of the appointment of Kathy Abele to the I.M.P.A.C.T. Nevada Tourism Board filling an Unexpired Term, Expiring 2013.
8. Consideration of Bids

- a. [Fire Hose](#) – Fire Department
- b. [Wildland Skid Unit](#) – Fire Department
- c. [GPS Equipment](#) – IT Department

9. Public Participation From Those Registered With the City Clerk

10. Communications and Petitions

11. Old Business

- a. Second Reading of [Bill No. 2011-036](#) Approving a Contract Between the City of Nevada and the Nevada Housing Authority for Additional Policing Services.

12. New Business

- a. Consideration of [Bill No. 2011-037](#) Approving An Agreement Between the City of Nevada, Missouri and the Schell City Rural Fire Department for Transfer of a 1982 Ford C8000 Smeal Pumper.
- b. Consideration of [Resolution No. 1325](#) for Approval of Annual Liquor Licenses to Sell Malt Liquor in Excess of 3.2 Percent Alcohol by Weight , But Not in Excess of Five Percent by Weight or Light Wines Containing Not in Excess of 14 Percent Alcohol by Weight, By the Drink for Consumption on Premises Where Sold From August 1, 2011 through July 31, 2012.
- c. Consideration of [Resolution No. 1326](#) for Approval of Annual Liquor Licenses to Sell Intoxicating Liquor in the Original Package From August 1, 2011 through July 31, 2012.
- d. Consideration of [Resolution No. 1327](#) for Approval of Annual Liquor Licenses to Sell Malt Liquor in Excess of 3.2 Percent Alcohol by Weight, But Not in Excess of Five Percent by Weight in the Original Package from August 1, 2011 through July 31, 2012.
- e. Consideration of [Resolution No. 1328](#) for Approval of A Liquor License for Iguana Azul to Sell Intoxicating Liquor in Excess of Five Percent Alcohol

by Weight by the Drink for Consumption on the Premises Where Sold From August 1, 2011 through July 31, 2012.

- f. Consideration of [Resolution No. 1329](#) for Approval of Annual Liquor Licenses to Sell Intoxicating Liquor in Excess of Five Percent of Alcohol by Weight by the Drink, for Consumption on the Premises Where Sold From August 1, 2011 through July 31, 2012.

13. Reports

- a. Monthly Department Reports
 - i. [Alliance Water – June](#)
 - ii. [Animal Control Report – June](#)
 - iii. [Business License Report – June](#)
 - iv. [Finance Report - June](#)
 - v. [Fire Department Report - June](#)
 - vi. [Municipal Court Report – June](#)
 - vii. [Police Department - June](#)
- b. Boards and Commissions Written Minutes/Reports
- c. Mayor's Report
- d. City Manager's Report

14. Miscellaneous Matters

15. Adjournment