

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email acrews@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, July 5, 2011 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Tuesday, July 5, 2011
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Proclamations
 - a. Vernon County Youth Task Force Word of the Month – [Patriotism – Devotion to One's Country](#)
6. Approval of Minutes
 - a. [June 21, 2011, Special Work Session City Council Minutes](#)
 - b. [June 21, 2011 Regular City Council Minutes](#)
7. Appointments to Boards and Commissions

8. Consideration of Bids

9. Public Participation From Those Registered With the City Clerk

10. Communications and Petitions

- a. Troutt Beeman & Company Presentation of [2010 City of Nevada Annual Audit](#)

11. Old Business

- a. Second Reading of [Bill No. 2011-034](#) Approving a Utility Easement to Barton County Electric at the Twin Lakes Sports Complex as Requested by the City of Nevada.
- b. Second Reading of [Bill No. 2011-035](#) A General Ordinance Amending Chapter 37 of the Code of the City of Nevada, Missouri (Adult Daycare)

12. New Business

- a. Consideration of [Bill No. 2011-036](#) Approving a Contract Between the City of Nevada and the Nevada Housing Authority for Additional Policing Services

13. Reports

- a. Monthly Department Reports
- b. Boards and Commissions Written Minutes/Reports
 - i. Nevada Housing Authority Minutes – [April 7, 2011](#) – [April 11, 2011](#) – [April 14, 2011](#) – [May 26, 2011](#)
 - ii. NRMC Board of Directors Meeting Minutes – [May 31, 2011](#)
- c. Mayor's Report
- d. City Manager's Report

14. Miscellaneous Matters

15. Adjournment