

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email acrews@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, June 7, 2011 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Tuesday, June 7, 2011
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Proclamations
 - a. Nevada Rotary Co-Recipients of the 2010 Citizen of the Year – Tricia Bridgewater and Denise Nelson
6. Approval of Minutes
 - a. May 18, 2011 Special Work Session City Council Minutes
 - b. May 18, 2011 Special Session City Council Minutes
 - c. May 26, 2011 Special Work Session City Council Minutes

7. Appointments to Boards and Commissions

8. Consideration of Bids

9. Public Participation From Those Registered With the City Clerk

10. Communications and Petitions

a. Nevada Housing Authority Audit/ Annual Report

11. Old Business

a. Second Reading of [Bill No. 2011-030](#) Vacating a Portion of Alma Street Beginning at the North Side of Platted Walnut Street and Running North Eighty-Six (86) Feet to the City of Nevada.

12. New Business

a. Consideration of [Bill No. 2011-031](#) Approving a Bid from Troutt Beeman & Company in the Amount of \$12,000 and Authorizing the City Manager to Enter into a Contractual Agreement with Troutt Beeman & Company for Consulting Services.

b. Consideration of [Bill No. 2011-032](#) Approving a Bid From Tyler Technologies in the Amount of \$5,000 Plus Travel Expenses and Authorizing the City Manager to Enter Into a Contractual Agreement with Tyler Technologies for Training of the Finance Department on the Incode System

13. Reports

a. Monthly Department Reports

b. Boards and Commissions Written Minutes/Reports

i. Park Board – [March 30, 2011 Minutes](#) - [May 18, 2011 Special Session Minutes](#)

- ii. NRMC Board of Directors – [April 26, 2011 Minutes](#)
- iii. I.M.P.A.C.T Nevada Tourism – [January, 20, 2011](#) – [January 25, 2011](#) – [February 3, 2011](#) – [February 22, 2011](#) – [March 29, 2011](#)

c. Mayor's Report

d. City Manager's Report

14. Miscellaneous Matters

15. Executive Session

- a. The City Manager Requests an Executive Session for Reasons in Accordance with Section 610.021 RSMo., Subparagraph (1) Legal Actions, Causes of Action or Litigation Involving a Public Governmental Body.

(1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

16. Adjournment