

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email acrews@nevadamo.org. Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Wednesday, May 18, 2011 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA
REGULAR SESSION
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
Wednesday, May 18, 2011
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation – David Rorabaugh
4. Roll Call
5. Proclamations
 - a. [National Police Week](#) – May 15 – 21, 2011
 - b. [National Emergency Medical Services Week](#) – May 15 – 21, 2011
 - c. [American Legion Auxiliary Poppy Days 2011](#)
6. Approval of Minutes
 - a. May 3, 2011 Regular Session [City Council Minutes](#)

- b. May 11, 2011 Special Session [City Council Minutes](#)

7. Appointments to Boards and Commissions

- a. Consideration for Re-Appointment of Frankie Davis to the Park Board for a 2nd 3-Year Term, Expiring 2014
- b. Consideration for Re-Appointment of Gina Cripps to the Park Board for a 3rd 3-Year Term, Expiring 2014
- c. Consideration for Re-Appointment of Warren Schooley to the Park Board for a 1st 3-Year Term, Expiring 2014

8. Consideration of Bids

9. Public Participation From Those Registered With the City Clerk

10. Communications and Petitions

- a. Alliance Water Resources 90-Day Report

11. Old Business

- a. Second Reading of [Bill No. 2011-027](#) A Special Ordinance of the City of Nevada, Missouri Approving An Employment Contract with John David (JD) Kehrman, City Manager.
- b. Second Reading of [Bill No. 2011-028](#) A Special Ordinance of the City of Nevada, Missouri Approving the Bid Submitted by APAC – Missouri of Springfield, Missouri and Authorizing the Execution of an Agreement with APAC – Missouri of Springfield, Missouri for the 2011 Sales Tax Street Improvements.
- c. Second Reading of [Bill No. 2011-029](#) A Special Ordinance of the City of Nevada, Missouri Calling A Special Election.

12. New Business

- a. Traveled Portion of [Right-of-Way Solicitor's Application](#) – American Cancer Society – Relay for Life.

- b. Consideration of [Bill No. 2011-030](#) Vacating a Portion of Alma Street Beginning at the North Side of Platted Walnut Street and Running North Eighty-Six (86) Feet to the City of Nevada.

13. Reports

- a. Monthly Department Reports

- i. [Alliance Water – April](#)
- ii. [Animal Control Report – April](#)
- iii. [Business License Report – April](#)
- iv. [Finance Report - April](#)
- v. [Fire Department Report - April](#)
- vi. [Municipal Court Report – April](#)
- vii. [Police Department - April](#)

- b. Boards and Commissions Written Minutes/Reports

- i. [Nevada Public Library Board Minutes – April 28, 2011](#)
- ii. [Planning Commission Minutes – September 14, 2010 – January 11, 2011 – February 8, 2011 – March 8, 2011- April 12, 2011 – April 26, 2011](#)

- c. Mayor's Report

- d. City Manager's Report

14. Miscellaneous Matters

15. Adjournment