

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone, 417-448-2700; fax, 417-448-2707; or email [acrews@nevadamo.org](mailto:acrews@nevadamo.org). Twenty-four hours notice is requested.

Public notice is hereby given that a Regular Session of the Nevada City Council will be held on Tuesday, April 5, 2011 at 7:00 p.m. in the City Council Chambers located at 120 S. Ash, Nevada, Missouri.

This Agenda may be modified with the express or implied consent of the City Council during the meeting.

**TENTATIVE AGENDA  
REGULAR SESSION  
CITY COUNCIL MEETING  
CITY COUNCIL CHAMBERS  
Tuesday, April 5, 2011  
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation –
4. Roll Call
5. Proclamations
  - a. Vernon County Youth Task Force [Word of the Month](#) – April – Perseverance – A steady persistence in adhering to a course of action, a belief, or a purpose; steadfastness.
  - b. [Autism Awareness Month Proclamation](#)
6. Approval of Minutes
  - a. March 15, 2011 Regular Session [City Council Minutes](#)

- b. March 22, 2011 Special Session [City Council Minutes](#)
- 7. Appointments to Boards and Commissions
- 8. Consideration of Bids
  - a. [Tasers](#) – Police Department
  - b. [Animal Transport Unit](#) – Animal Control
- 9. Public Participation From Those Registered With the City Clerk
- 10. Communications and Petitions
- 11. Old Business
  - a. Second Reading of [Bill No. 2011-018](#) A Special Ordinance Amending the Zoning District Map by Granting a Special Use Permit to Kyle Oswald for a Trailer Park Located at 603 E. Atlantic (Villa Nevada)
  - b. Second Reading of [Bill No. 2011-019](#) A Special Ordinance Authorizing the City of Nevada, Missouri to Enter into A Municipal/Governmental Lease Purchase Agreement with Professional Turf Products for Acquisition of a Greens Mower for the Parks and Recreation Department
- 12. New Business
  - a. Consideration of [Bill No. 2011-020](#) Authorizing and Approving Execution of an Agreement Providing for Construction Services Between the City of Nevada and C.D.L. Electric Company of Pittsburg.
  - b. Consideration of [Bill No. 2011-021](#) Declaring Assets of the City of Nevada, Missouri as Surplus Property, 1982 Ford C8000 Smeal Pumper Truck
  - c. Consideration of [Bill No. 2011-022](#) Releasing and Concluding NID Assessments (As Per Ordinance No. 6269) on Lot 14 of Ashland Estates of Stutesman Realty, Inc.

- d. Consideration of [Bill No. 2011-023](#) Approving a Development Agreement By and Between Alan D. Shepherd and Linda L. Shepherd, Developers and the City of Nevada, Missouri, a Municipal Corporation.
- e. Consideration of [Resolution No. 1314](#) Authorizing the City of Nevada, Missouri to Solicit Grant Applications From Vernon County Volunteer Fire Departments for the Award of the 1982 Ford C8000 Smeal Pumper Truck
- f. Consideration for Approval of [Resolution No. 1315](#) Authorizing a Waiver From the Provisions of Section 23-26, Discharge of Firearms and Section 2-23, Closing Hours of Parks, of the Code of the City of Nevada in Conjunction with the Missouri Osage Territory Muzzleloaders Black Powder Competition to be Held September 8, 9, 10, and 11, 2011 at Marmaduke Park
- g. Consideration for Approval of [Resolution No.1316](#) Authorizing the City Council to Execute a Missouri Highway Safety Program City Council Authorization Form for Possible Funding Assistance for Traffic Enforcement
- h. Consideration for Approval of [Resolution No. 1317](#) Accepting A Assistance to Firefighters Grant for the Nevada Fire Department to Purchase Equipment.
- i. Consideration for Approval of [Resolution No. 1318](#) Authorizing the Mayor to Execute the Vernon County/City of Nevada Local Emergency Operations Plan Promulgation Statement.
- j. Consideration for Approval of [Resolution No. 1319](#) Accepting the Award of the Missouri Law Enforcement Mobile Data Terminal Project Grant.
- k. Consideration for Approval of Proclamation Request for [National Animal Control Appreciation Week](#)
- l. Consideration for Approval of Proclamation Request for [National Telecommunications Week](#)

### 13. Reports

- a. Monthly Department Reports

b. Boards and Commissions Written Minutes/Reports

- i. Infrastructure Board Minutes – [August 26, 2010](#)
- ii. Infrastructure Board Minutes – [February 24, 2011](#)
- iii. NRMC Board of Directors – [March 1, 2011](#)

c. Mayor's Report

d. City Manager's Report

14. Miscellaneous Matters

15. Executive Session

- a. The City Manager Requests an Executive Session for Reasons in Accordance with Section 610.021 RSMo., Subparagraph (1) Legal Actions, Causes of Action or Litigation Involving a Public Governmental Body and (3) Hiring, Firing, Disciplining or Promoting of Particular Employees by a Public Governmental Body.

*(1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorney. However, any minutes, vote or settlement agreement relating to legal actions, causes of litigation or litigation involving a public governmental body or any agent or entity representing its interests or acting on its behalf or with its authority, including any insurance company acting on behalf of a public government body as its insured, shall be made public upon final disposition of the matter voted upon or upon signing by the parties of the settlement agreement.*

*(2) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs.*

## 16. Adjournment