

If you have need for accommodation and would like to have access to disability related auxiliary aids or services, contact the City Clerk's Office at 110 S. Ash, Nevada, MO 64772; phone (417) 448-2700; fax (417) 448-2707; or e-mail cityclerk@nevadamo.org. Twenty-four hours notice is requested.

This Agenda may be modified with the express or implied consent of the Council during the meeting.

**TENTATIVE AGENDA
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
120 S. ASH
February 16, 2010
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation – Mike Satterlee
4. Roll Call
5. Proclamations
6. Approval of Minutes
 - a. [February 2, 2010 Regular](#)
7. Appointments to Boards and Commissions
 - a. Planning Commission
8. Consideration of Bids
9. Public Participation from those registered with the City Clerk
10. Communications & Petitions
11. Unfinished Business
12. Old Business
 - a. Second Reading of [Bill No. 2010-03](#) A Special Ordinance of the City of Nevada, authorizing an employment contract with John (JD) Kehrman for the position of City Manager.

- b. Second Reading of [Bill No. 2010-04](#) A Special Ordinance of the City of Nevada, Missouri, authorizing the execution of a change order for the Crossland Construction Contract for the Community Center expansion.
- c. Second Reading of [Bill No. 2010-05](#) A Special Ordinance of the City of Nevada, Missouri authorizing and approving the execution and transfer of Global Software License to the Western Missouri 9-1-1 Dispatch Center.

13. New Business

- a. Consideration of [Bill No. 2010-06](#) A Special Ordinance of the City of Nevada, Missouri approving a lease agreement with Young Iron & Metal, Inc.
- b. Consideration of [Bill No. 2010-07](#) A Special Ordinance of the City of Nevada, Missouri, authorizing the execution of change order No. 6 to the Rosetta Construction, LLC Contract for South Interceptor Access Roadway improvements and to grout and seal all interior joints for select low elevation manholes.
- c. Consideration of [Resolution 1278](#) to review the Certification of Election Results for the Municipal Primary Election held February 2, 2010.
- d. Consideration of [Resolution 1279](#) approving the destruction of certain city records in accordance with the Secretary of State's Records Retention Schedule.

14. Reports

- a. [Finance Report](#)
- b. [Animal Control - Police](#)
- c. [Municipal Court](#)
- d. [Fire](#)
- e. Request for Records – none for January

15. Written Minutes/Reports from Boards and Commissions

16. Reports from Council Members

17. Mayor's Report

18. City Manager's Report

19. Miscellaneous Matters

20. Adjournment