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This Agenda may be modified with the express or implied consent of the Council during the meeting.

**TENTATIVE AGENDA
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
120 S. ASH
February 2, 2010
7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Invocation
4. Roll Call
5. Proclamations
 - a. ["Building Character in Youth" – Vernon County Youth Task Force](#)
 - b. [Catholic Schools Week](#)
6. Approval of Minutes
 - a. [January 18, 2010 Special](#)
 - b. [January 19, 2010 Regular](#)
 - c. [January 21, 2010 Special](#)
7. Appointments to Boards and Commissions
8. Consideration of Bids
 - a. Public Works – Road Grader Repairs
9. Public Participation from those registered with the City Clerk
10. Communications & Petitions
 - a. Jeff Post, President, Park Board
11. Unfinished Business

12. Old Business

- a. Second Reading of [Bill No. 2010-01](#) A Special Ordinance of the City of Nevada, Missouri approving the bid submitted by Waste Corporation of America and authorizing the execution of the agreement with Waste Corporation of America (WCA) for 2010 City of Nevada Trash Service.
- b. Second Reading of [Bill No. 2010-02](#) A Special Ordinance of the City of Nevada, Missouri amending the 2010 Fiscal Year budget of the City of Nevada, Missouri.

13. New Business

- a. Consideration of [Bill No. 2010-03](#) A Special Ordinance of the City of Nevada authorizing an employment contract with John (JD) Kehrman for the position of City Manager.
- b. Consideration of [Bill No. 2010-04](#) A Special Ordinance of the City of Nevada, Missouri, authorizing the execution of a change order for the Crossland Construction Contract for the Community Center expansion.
- c. Consideration of [Bill No. 2010-05](#) A Special Ordinance of the City of Nevada, Missouri authorizing and approving the execution and transfer of Global Software License to the Western Missouri 9-1-1 Dispatch Center.
- d. Consideration of [Resolution 1277](#) Authorizing the submitting of an application with the National Telecommunications and Information Administration, United States of America for the Broadband Technology Opportunities Program (BTOP).

14. Reports

- a. Finance Report – [December 2009](#)

15. Written Minutes/Reports from Boards and Commissions

- a. Loss Control – [December 16, 2009](#) – [November 12, 2009](#)

16. Reports from Council Members

17. Mayor's Report

18. City Manager's Report

19. Miscellaneous Matters

20. Adjournment